

SURAH AL-TAKATHUR

LEVEL:
INTERMEDIATE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَلْهَنَكُمُ التَّكَاثُرُ (1) حَتَّى زُرْتُمُ الْمَقَابِرَ (2) كَلَّا سَوْفَ تَعْلَمُونَ (3) ثُمَّ كَلَّا سَوْفَ
تَعْلَمُونَ (4) كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ (5) لَتَرَوُنَّ الْجَحِيمَ (6) ثُمَّ لَتَرَوُنَّهَا عَيْنَ
الْيَقِينِ (7) ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ (8)

TRANLITRATION

TRANSLATION

Al haaku mut takathur

Competition in [worldly] increase
diverts you

Hatta zurtumul-maqaabir

Until you visit the graveyards.

Kalla sawfa ta'lamoon

No! You are going to know.

Thumma kalla sawfa ta'lamoon

Then no! You are going to know.

Kalla law ta'lamoona 'ilmal
yaqeen

No! If you only knew with
knowledge of certainty

Latara-wun nal jaheem

You will surely see the Hellfire.

Thumma latara wunnaha 'ainal
yaqeen

Then you will surely see it with
the eye of certainty.

Thumma latus alunna yauma-
izin 'anin na'eem

Then you will surely be asked
that Day about pleasure.

Surah Al-Takathur is the 102nd chapter of the Quran. It is a Meccan surah. This surah addresses the issue of being busy with worldly pursuits, gathering wealth, and taking pride in it. It warns against being distracted from remembering Allah and preparing for the afterlife. The surah reminds people of the importance of reflecting on the hereafter and avoiding excessive indulgence in the fleeting pleasures of this world.

سورة التكاثر

THE MEANING OF THE AYAT

1- "Alhaakum Al-Takathur":

This verse speaks about how people become engrossed in boasting and competing with one another over who has more wealth and children or who can accumulate the most possessions. People become so consumed by worldly pursuits that they forget about the matters of the afterlife. "Alhaakum" means that these worldly distractions have diverted you from remembering Allah and fulfilling your obligations.

2- Hatta zurtumul-maqaabir

Until you visited the graves, you were busy with increasing from the worldly materials until you died and were taken to the graves and left all you collected behind you.

3- "Kalla Sawfa Ta'lamoon":

This verse warns people of their negligence, emphasizing that a time will come when the truth will be made clear, and they will realize their mistakes and their preoccupation with the worldly life. "Kalla" is a strong admonition indicating that what they are doing is not right, and they will come to understand this in the future.

4- "Thumma Kalla Sawfa Ta'lamoon":

The warning is reiterated, indicating that people will truly realize the consequences when they stand before Allah on the Day of Judgment, but by then, it will be too late for regret.

5- "Kalla Law Ta'lamoon 'Ilm Al-Yaqeen":

In this verse, Allah points out that if people had complete certainty and true knowledge, they would not be so absorbed in accumulating wealth and worldly things, but would instead prepare themselves for the afterlife. "Ilm Al-Yaqeen" refers to certain and undeniable knowledge.

6- "Latarawunna Al-Jaheem":

Here, a stern warning is issued that those who chase after worldly gains and neglect the afterlife will see Hellfire with their own eyes. This verse affirms that seeing the fire will be a reality.

7- "Thumma Latarawunnaha 'Ayn Al-Yaqeen":

It is emphasized that seeing Hell will be "Ayn Al-Yaqeen," meaning they will see it directly and with absolute certainty, leaving no room for doubt or denial.

8- "Thumma Latus'alunna Yawma'idhin 'Anin-Na'eem":

Finally, the last verse serves as a reminder that on the Day of Judgment, people will be questioned about all the blessings Allah has bestowed upon them. Did they use these blessings to please Allah or to disobey Him? Did they express gratitude or were they distracted by them? "Na'eem" encompasses all the pleasures and comforts they enjoy in this world, including wealth, health, and leisure time.

Surah Al-Takathur serves as an important reminder to us all that the worldly life and its pleasures are not the ultimate goal. We must remember the afterlife and not neglect our duties towards Allah. We should prepare for the Day of Judgment, where we will be held accountable for how we used the blessings Allah granted us. Therefore, we must use these blessings in obedience to Allah and work for the hereafter as diligently as we work for the worldly life.

WRITE THE MEANINGS OF THE VERSES



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ (1)

حَتَّى زُرْتُمُ الْمَقَابِرَ (2)

كَلَّا سَوْفَ تَعْلَمُونَ (3)

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ (4)

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ (5)

لَتَرَوُنَّ الْجَحِيمَ (6)

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ (7)

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ (8)

ACTIVITIES



1- How can Surah Al-Takathur serve as a reminder for those who are overly focused on accumulating wealth?



2- How does Surah Al-Takathur relate to the modern-day obsession with wealth and success?



3- What steps can you take to prepare for the afterlife while still living in the world?

TRUE OR FALSE

1- The message of Surah Al-Takathur is to encourage people to accumulate as much wealth and material possessions as possible.

2- The verse "Thumma Latarawunnaha 'Ayn Al-Yaqeen" emphasizes that seeing the Hellfire will be uncertain.

3- Surah Al-Takathur is a reminder to focus solely on the pleasures of this world and ignore spiritual matters.

V	H	A	R	U	S	V	U	U	R	QURAN SURAH ALTAKATHUR
G	C	I	U	Q	B	S	J	Z	M	
E	O	C	H	Y	L	X	Z	S	F	
V	N	A	T	H	K	E	N	X	Y	
F	A	W	A	Y	O	D	O	O	F	
G	R	I	K	B	J	I	X	D	F	
W	U	Z	A	Y	O	N	D	Y	H	
D	Q	V	T	R	W	C	H	W	T	
H	J	V	L	A	P	G	T	Z	X	
K	G	I	A	R	Y	Y	O	D	Q	

ACTIVITIES



CHOOSE THE CORRECT ANSWER:

- 1- What is the main theme of Surah Al-Takathur?
 - a) The importance of wealth
 - b) Preoccupation with worldly pursuits and neglecting the afterlife
 - c) The beauty of the natural world

- 2- What does the phrase "Alhaakum Al-Takathur" mean?
 - a) The world is your eternal home
 - b) You are preoccupied with boasting and competing over worldly gains
 - c) Remember the afterlife

- 3- What does "Ilm Al-Yaqeen" refer to in Surah Al-Takathur?
 - a) Uncertainty about the afterlife
 - b) Complete certainty and undeniable knowledge
 - c) The illusion of worldly wealth

- 4- What will people be questioned about on the Day of Judgment according to the last verse of Surah Al-Takathur?
 - a) The amount of wealth they accumulated
 - b) Their actions towards others
 - c) How they used the blessings Allah gave them

- 5- According to Surah Al-Takathur, how will people realize their mistake of being preoccupied with worldly gains?
 - a) By feeling regret immediately
 - b) They will realize it after death
 - c) They will realize it on the Day of Judgment